STEVEN HARTMANN,

v.

UNITED STATES DISTRICT COURT EASTERN DISTRICT OF WASHINGTON

No. CV-12-3072-JPH

Plaintiff,

CAROLYN W. COLVIN, Acting Commissioner of Social Security,

Defendant.

ORDER ADOPTING REPORT AND RECOMMENDATION

Before the Court is Magistrate Judge Hutton's November 7, 2013 Report and Recommendation, ECF No. 23, recommending Defendant's Motion for Summary Judgment be granted and Plaintiff's Motion for Summary Judgment be denied. Plaintiff timely filed an objection on November 21, 2013, ECF No. 24, and Defendant filed a response on December 5, 2013, ECF No. 25. Plaintiff's objections are restatements of arguments made in the summary judgment briefing.

After reviewing the Report and Recommendation, the objections, and relevant authorities, the Court finds the Magistrate Judge's findings are correct. Therefore, the Court adopts the Report and Recommendation in its entirety.

## Accordingly, IT IS HEREBY ORDERED:

1. The Report and Recommendation, ECF No. 23, is ADOPTED in its entirety.

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| 1  | 2.        | Defendant's           | Motion    | for   | Summary   | Judgment,          | ECF   | No.   | 21,   | is  |
|----|-----------|-----------------------|-----------|-------|-----------|--------------------|-------|-------|-------|-----|
| 2  |           | GRANTED.              |           |       |           |                    |       |       |       |     |
| 3  | 3.        | Plaintiff's           | Motion    | for   | Summary   | Judgment,          | ECF   | No.   | 19,   | is  |
| 4  |           | DENIED.               |           |       |           |                    |       |       |       |     |
| 5  | 4.        | This file sh          | nall be   | CLOSI | ed and Ju | <b>DGMENT</b> shal | ll be | ENT   | ERED  | for |
| 6  |           | the <b>DEFENDAN</b>   | IT.       |       |           |                    |       |       |       |     |
| 7  | IT IS     | S SO ORDERED.         | The C     | Clerk | 's Office | e is direct        | ed to | o ent | cer t | his |
| 8  | Order and | provide copie         | es to al  | l cou | ınsel.    |                    |       |       |       |     |
| 9  | DATEI     | this 18 <sup>th</sup> | day of    | Dece  | mber 2013 | 3.                 |       |       |       |     |
| 10 |           |                       | g/ Fd     | ward  | F. Shea   |                    |       |       |       |     |
| 11 |           | Senio                 | ED        | WARD  | F. SHEA   | rict Judge         |       |       |       |     |
| 12 |           | Delite                | 1 0111000 | a bea |           | itee ouage         |       |       |       |     |
| 13 |           |                       |           |       |           |                    |       |       |       |     |
| 14 |           |                       |           |       |           |                    |       |       |       |     |
| 15 |           |                       |           |       |           |                    |       |       |       |     |
| 16 |           |                       |           |       |           |                    |       |       |       |     |
| 17 |           |                       |           |       |           |                    |       |       |       |     |
| 18 |           |                       |           |       |           |                    |       |       |       |     |
| 19 |           |                       |           |       |           |                    |       |       |       |     |
| 20 |           |                       |           |       |           |                    |       |       |       |     |
| 21 |           |                       |           |       |           |                    |       |       |       |     |
| 22 |           |                       |           |       |           |                    |       |       |       |     |
| 23 |           |                       |           |       |           |                    |       |       |       |     |
| 24 |           |                       |           |       |           |                    |       |       |       |     |
| 25 |           |                       |           |       |           |                    |       |       |       |     |
| 26 |           |                       |           |       |           |                    |       |       |       |     |